

# THE BIBLE ADVOCATE

AND HERALD OF THE COMING KINGDOM

THY WORD IS TRUTH

"THY WORD IS A LAMP UNTO MY FEET, AND A LIGHT UNTO MY PATH."

VOLUME No. 71.

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## Prophecy Fulfilling

By Amanda E. Tripp

In Matthew the 24th chapter,  
 We read what the Savior said,  
 As He sat on the Mount of Olives,  
 To His anxious disciples who pled  
 For the signs of His second coming  
 And the end of the world to be,  
 And Jesus then gently told them  
 Of the things we now can see.

The wars and the rumors of war  
 Are all being staged for action,  
 To lead to that one great battle  
 Called the Battle of Armageddon;  
 In James the 5th chapter we read  
 Of the labor troubles taking place,  
 And Second Timothy three  
 Tells more of the things we can see.

In all the three Epistles of John,  
 Each chapter tells of His love  
 To all who keep His commandments  
 And worship our Father above;  
 In Revelation the 22nd chapter  
 The reward is fully described,  
 And those that keep His commandments  
 Will have a right to the Tree of Life.

We will enter the Beautiful City  
 And go through the gate ajar,  
 To live with our Blessed Redeemer,  
 The Bright and Morning Star.  
 To all He is tenderly calling  
 To drink at the fountain of Life,  
 And sit at the Marriage Supper  
 Prepared for the Lamb and His Bride.

## In This Issue

EDITORIAL—THE TIME OF THE END	2	HISTORY OF THE BIBLE ADVOCATE	7
THE SCRIPTURE AND GOOD WORKS	3	LESSONS FROM ANCIENT ISRAEL	10
<i>Will God accept good works in place of obedience to the written Word?</i>		<i>"All these things happened unto them for ensamples; and they were written for our admonition. . ."</i>	
BOUGHT WITH A PRICE	4	ARE CHRISTIANS ISRAELITES?	12
<i>How can we appreciate how much the Lord had done for us?</i>		<i>Who are now God's chosen people?</i>	
MAN, WOMAN, & THEIR RELATIONSHIP TO GOD	5	THOUGHTS ON THE SABBATH SCHOOL LESSON	13
<i>An interesting study of God's plan and purpose.</i>		PALESTINE NEWS ITEMS	14

# THE BIBLE ADVOCATE



"THY WORD IS A LAMP UNTO MY FEET, AND A LIGHT UNTO MY PATH."

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### THE TIME OF THE END

A few years ago it was being loudly proclaimed that the world war had been fought to end war; that the world had been made safe for democracy and that missions, organizations for social uplift, schools and colleges had created such enlightened conditions in the world that people would never again be foolish enough to get into a great war. Many nations signed the Kellogg pact, renouncing war as an instrument of national policy. Ministers proclaimed that here was proof that the world was getting better and that we were approaching the time when it would be true "thy will be done on earth as it is in heaven."

For a time outward conditions seemed to show that those who taught that the world was getting better, were right. And we who proclaimed that such was impossible, and that the appearance was deceiving, that in reality all things were preparing for a worse time and greater conflict, were scorned and were blamed for not being more active in working together with the organizations which were helping make the world better.

But one thing we knew to be certain—and that was that if the world *did* get better and if wars did become a thing of the past, then something was surely wrong with Bible prophecy or our interpretation of it. The prophecy of Daniel that

in the time of the end "many shall run to and fro and knowledge shall be increased" shows clearly that we are in the time of the end. And every other Bible reference to the time of the end, the day of the Lord just before His second coming, the end of the world, or whatever other phrase is used in scripture to designate this time, speaks of it as a time of trouble.

Nahum spoke of chariots jostling one another in the broad ways. And now in spite of three to six lane super highways, the chariots, running like the lightning jostle each other so often that many thousands are killed each year. Joel tells of great drouths and insect scourges. It is common knowledge how terrible these things have been the past few years. After a number of years of almost complete crop failure, there seems to be a fair crop this year, for which all should be most thankful to the Lord. Jesus, speaking of events just before the end said there would be "wars and rumors of wars" and that these would be but the beginning of sorrows. Paul wrote to Timothy that in the last days *perilous times* would come, and that "evil men and seducers shall wax worse and worse, deceiving and being deceived." And Peter speaks of the destruction which shall come near the coming of the Lord. Yes, in every Bible passage about the time of the end, it is clearly shown to be a time of war, distress, and trouble.

Today there is no doubt that we are yet in the time of the end! No longer are the preachers saying that the world is getting better. No longer are we told that the world war ended war. Even now two terrible wars are in progress. And an exceedingly tense war situation is found in Europe. Any moment may plunge all Europe into war. The nations have announced their fighting line ups. The two great divisions are being clearly marked. It would seem that only a miracle can avert general war at this time. And who knows how long America can keep out of it. At any moment American ships and soldiers may be caught in the fire in the orient.

Surely the present world situation is alarming, but to us who take the Bible as our sole guide-book and believe every word of it, the present conditions are just what we are to expect. Jesus told us that these things would be and to His followers He said, "See that ye be not troubled" and "the end is not yet." Scattered wars over the whole earth are a sign of the time of the end and the nearness of Christ's coming. And they are leading up and preparing for the war which will culminate in armageddon. A great struggle may soon begin which may rapidly fulfill

(Continued on page 16)

# The Scripture and Good Works

By

J. T. Williamson

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works." 2 Tim. 3:16, 17. This text is the word of God and means what it says. But thousands of religionists today quote the impressions of their own minds which do not harmonize with, and which even contradict this word, and they call it the Spirit of God.

Be it known that the Spirit and the word must agree. Any spirit which does not agree with the word of God is not Christ's Spirit. A certain party said, "I care not what the Bible says. I talk with God every day. That is good enough for me." Is this blasphemy? The word of God was given by the Holy Spirit of God. (2 Peter 1:20, 21). The above text says it was given by inspiration of God; then to say, I care not what it says for I have something better—oh! may God have mercy on such religionists.

After a friendly discussion with a preacher about the Sabbath, he exclaimed, I will frankly admit that you have the Bible on this, but I keep Sunday and the Lord wonderfully blesses me, and I know that He would not so bless me in my preaching if I were wrong.

This preacher considered his individual experience, styled as blessings, to outweigh Bible truth. I wonder if these so-called blessings may be that "strong delusion." (2 Thess. 2:11, 12)? When one walks in all the light which they have, no doubt God will bless their earnest efforts in His name till they learn the whole truth, but he that knoweth to do good, and doeth it not, to him it is sin. If we really do hunger and thirst after righteousness we shall be filled. (Matt. 5:6). Righteousness is obeying God. And we should hunger and thirst to obey rather than to disobey and obtain that strong delusion.

One lady, a seemingly strict religionist, promised and even signed up a covenant to keep all the Ten Commandments, after we had a Bible study about so doing. Then after we departed she says that she prayed to God for a special dispensation of grace. She prayed for God to privilege her to keep the first day of the week instead of the seventh, since she would have more favor, and greater prestige; that her influence with people,

generally, would be thus enhanced. She reports that God granted her special request, giving her victory in her prayer. Bible evidence is nothing if prayer can change it. If one commandment can thus be changed, why then not another. Baptism is invalidated under this same religious guise with many people.

People quote pentecostal experience and despise a commandment keeper. Emotional religion seems to be made the supreme test of Christianity. Brethren, there are many religions, but there is *only one* Christianity. A Christian, however should be religious, but *religion is no test of Christianity*. To be a Christian is to be Christ-like in character. We have no example of Christ getting so religious as to fall on the floor, nor on the ground like a dead person, frothing and foaming at the mouth, but we do read about an evil spirit doing this. Mark 9:20. I verily believe that the most damnable heresy abroad in our land today is the commonly accepted belief that any religion is Christianity. This belief is so deceptive as to be damnable. Brethren, let us bear in mind the scriptures furnish a man of God unto all good works and avoid quoting miraculous leading to do this or that.

I know of a certain man who seems to believe that every thought which comes into his mind is the Spirit of God, and that anything opposing this is the evil spirit; that anybody who opposes him manifests the spirit of the devil. Therefore he is privileged to use the devil's clubs to fight the devil with. He will do devilish things, use unfair, and ungodly means to forward his ideas, and to down any and all opposition. He is smart in various ways, but surely exaggerated egotism has made him unsound. He craves power, and is determined to rule or ruin. We should feel sorrowful for any one who is so dangerously afflicted, and try to avoid heaping eulogy upon any worker lest he also be egotistical and vain. While the manifestations of Christians acts are the Spirit of Christ, let us cease to boast about supernatural and miraculous power. If you have faith have it to thyself. James says, "Show me thy faith without works, and I will show thee my faith by my works." Our works will show our faith without boasting.

# Bought With a Price

By

L. J. Michelson

In the school of life there are many, many severe lessons to be learned. The heartaches and sorrow of some of them will be found almost beyond the endurance of young hearts, but God, in His infinite love and kindness has the correct solution for every one of them. Because of the heartaches and sorrow and tribulation that may come to us, our Divine Saviour looked down thru the years, and wept those dear tears, and felt that wonderful sorrow, just outside the city of Jerusalem. That is indeed a solice to us all when we learn to know and love Him as we ought for He could see that each succeeding generation would have them all to learn over again. And so He wept as He said, in infinite love and compassion, "How oft would I have gathered you unto me, as a hen gathereth her chickens under her wings, but ye would not." He knew the inherent sin of us all. He knew that it would take the cleansing blood of a Calvary to make a full atonement. He knew the deep wounds sin would leave, and applied the remedy. He knew that it could not be by might and power alone, that would make *all* right for us, but by His spirit of love and compassion, that would give ALL, and thus meet all the requirements of an outraged Law, a just Law; an outraged and just Sovereign.

It was not alone that His Kingdom had been despoiled, but that His love had been rejected. You and I, of ourselves, can do nothing. The blinding mists and clouds of sin have separated us from God. That is the reason our Savior went out into the mountains of sin wild and high. That is the reason He descended to the very gates of death and conquered. It was for your sake and mine, that the veil between us and God was torn aside, that we might have free and unhindered access to the fold of safety. We were evaluated and bought with a price. Yes Jesus paid it all, that only an endless eternity of praise and thanksgiving can hope to repay. Honor and glory belong to Him, who is from everlasting to everlasting. The Lord will lead us in paths that are plain and teach us the way of life. He has promised to go with us, all the way. We therefore can aspire to more and more of the perfection of Jesus' example.

Jesus also said, "I am the vine, ye are the branches..." If we are branches of the true

to at least some of the attributes of Him who should be our all in all. We must remember that we are not competent to appraise the righteousness of an individual. That is only for our Maker to perform.

Because the church, or the individual has not the power or the authority to remit or to forgive sin, neither have they power or the authority to condemn. God alone has that power. Jesus Christ, our Savior, died on the cross of Calvary to show that stern justice could be tempered with infinite love and forgiveness. He bore all our transgressions, that we might go free. He suffered that we might rejoice. His blood alone can remit our sins and transgressions. He is meek and lowly and we are privileged to sit at His feet and learn of Him. And as the lessons of life come to us, let us remember that He, too, knew sorrow and heartache; He too climbed the steeps to look over into a better Land. He too asked the Divine Father for the wisdom to do the Divine will, that the glory of God might be made manifest.

Dear friends, you and I, if we are truly seeking the Kingdom of God, must seek to do His will in all things. We too, must become meek and lowly. For the servant is not greater than his master. Exceeding great reward will come to them that are faithful unto the end. The apostle Paul tells us in Heb. 11:6, "He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." We have only to look about us, to see the wonders of His mercy to us. St. Paul says in Heb. 12:1-2, "Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before Him, endured the cross, despising the shame, and is set down at the right hand of the throne of God.

We were made a little lower than the angels, and so was He that bore all our sins and transgressions, that we with Him might share in the glory that sin robbed us of. So let us remember to give the blessed Message of our Lord and Savior the preeminence, for there is nothing of

# Man, Woman, & Their Relationship to God

By

E. W. Garner

It is always with more or less resentment women hear the lordly male, who never tires of reminding her that God requires obedience to the man. Although man usually uses this in a jocular way, still it carries a sting, and women feel that there is something unjust about it, that women are just as capable, just as intellectual as men and in no way are they inferior to men except in physical strength. She as well as the man through lack of understanding of the Scripture is unable to see and understand, that although this obedience is required, it is not so much from an inequality standpoint as is generally wrongly accepted, but a punishment imposed by God for disobedience, she is unable to see that man was also sentenced at the same time, and that his is the most severe, and rightfully so, for man was not deceived in the transgression as was the woman, but realized fully just what he was doing.

Now let us with the above statement in mind come and reason together, and see if God's ways are not just, just as He says and see that man instead of having something to gloat over, rather should fear.

Let us now notice that—In the beginning man and woman were created neither mortal or immortal—they had the choice of being either. Also note in the beginning both were created, but there was a difference in the creation — Adam was first made, then Eve. Adam was made or born of God. Eve was made of the man. Eve was made for a co-worker or helpmeet. She with Adam shared in his dominion over all beasts of the field, birds of the air, fish in the sea and over every moving and creeping thing upon the earth. No distinction is yet made between them other than male and female, which taken together meant mankind, or the human race.

Proof—Gen. 1:26-27: "And God said, Let us make man in our image, after our likeness, and let them (man and woman, or if you prefer, Adam and Eve and their descendents) have dominion over the fish of the sea, and over the fowl of the air, and over the cattle and over all the earth, and over every creeping that that creepeth upon the earth. So God created man in his own image, in the image of God created He him, male and female created he them."

Let us here notice the words *create* and *made*. *Create* is sometimes defined and is so used here,

to mean as being thought over or created only in the mind as create is present tense and means to appoint, to make or plan. *Created* is past tense, and when used means that that thing referred to was finished. Oftimes create is confused with *formed* as mentioned in Gen. 1. *Made* is past tense of *make* or means created, no more or less. So we find that the two (Adam and Eve) were intended for the same general purpose or intention although the creation of each was different.

"They were naked and not ashamed." Yes, perfectly innocent. Only one thing forbidden—*disobedience*. But Eve disobeyed and Adam with her, knowing full well what he was doing, and then blamed the woman, and thus it will be until the end of time. Just prior to the fall we notice the first lie ever told, which has been accepted as truth by the human race ever since—immortality of the soul. Remember, friends, the Devil is the father of this as well as all liars. The Devil said, "Ye shall not surely die." But they did die, and so will you and I, Why? Because we have all sinned. But to go on we find that Gen. 3:13 says, Eve said, "The serpent *beguiled* (deceived) me and I did eat." To show that man was not deceived, therefore the greater sin, let us turn to 1 Tim. 2:14 and read: "And Adam was not deceived, but the woman being deceived was in the transgression."

Eve was honestly deceived and was the lesser sinner, and so recognized by the Lord as will be shown later. Up till this time of the first sin by the human race God has not made any difference or referred to any difference in the rights of the sexes.

Now let us go back to the curse or penalty placed upon each sex for their disobedience. To the woman (Gen. 3:16): "Unto the woman He said, I will greatly multiply thy sorrow and thy conception. In sorrow thou shalt bring forth children, and thy desire (wishes) shall be (margin—'Subject') to thy husband and he shall *rule* over thee." Now we find rule means to make decision, to have power to command or rule, decision, authority or control. Please note too that God spake these words direct to the woman, and not through some medium, but direct, therefore is an act of God and cannot be changed as long as the two sexes or present life exists. Proof—Eccl. 3:14: "I know that whatsoever God doeth it shall be forever..."

Women generally try to get around this by quoting Col. 3:18 which reads: "Wives, submit yourselves unto your own husbands as is fit in the Lord." By this they are willing to concede that obedience is required but the word *fit* here means an exception, and means obedience only if agreeable to her, she to be the interpreter of whether it be right or acceptable to her. But the words remain just as they are. If this be done where is the right of man to rule remain? But as the question has now arisen, what is fit? The answer is still the same (Gen. 3:16): "And thy desire shall be (subject) to thy husband and he shall rule over thee."

Before going to the penalty on the man, and to see whether there be any exception to the rule let us read Eph. 5: "Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church, and he is the savior of the body. Therefore as the church is subject (obedient) unto Christ, so let the wives be to their husbands in everything." Is anything expected? You may answer.

Now the man (Gen. 3:17-18): "And unto Adam he said, because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree of which I command thee saying, Thou shalt not eat of it, Cursed is the ground for thy sake, in sorrow shalt thou eat of it all the days of thy life. "Thorns and thistles shall it bring forth to thee, and thou shalt eat the herbs of the field."

Here we have a summary of the sexes. God requires obedience of the woman to the man, because that is all that God has or does require of her unless sanctioned by the man. Man, although in a sense, has dominion of the wife, but the wife being a part of that body of man, man is held responsible for his own individual acts, and in addition those demands made upon that part of his body, the wife. Or in other words, as God has considered the transgression of man greater than that of Eve, He makes the woman subject to the man, and then holds man responsible for that authority.

Note: God required the same obedience of both sexes in the beginning, and when He changed the direct obedience of Eve or woman from God to man He did not alter or change the original obedience to Him as in the beginning, but only inflicted the punishment. Thus woman in obedience to man is obedient to God, for that is what He has and does require of her.

As we see the difference of obedience required let us also see a little about the difference of creation. 1 Tim. 2:13: "For Adam was first formed then Eve." 1 Cor. 11:8, 9, "For the man is not of the woman, but the woman of the

man. Neither was the man created for the woman but the woman for the man." Again vers. 7, "For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God. But the woman is the Glory of the man." Believe it or not, we have man modifying God, woman modifying man.

Although a distinction is clearly shown, neither sex is released from obedience to what God has ordained and commanded of them, nor is a promise of a reward given to one and denied the other for that obedience. God expects both the man and woman to go hand in hand as proven in 1 Cor. 11:11: "Nevertheless neither is the man without the woman, neither the woman without the man."

#### HARMONY IN THE HOME

In Matt. 12:25 we read: "And Jesus knew their thoughts and said unto them; Every kingdom divided against itself is brought to desolation, and every city or house divided against itself shall not stand."

Just as surely as a city, nation or community will cease to function properly with harmony and co-operation without a head, so it will be in a home unless one and only one has authority to command. So where differences exist in the home which they do, the husband desiring one thing the wife another, no matter what the issue may be the dove of peace has flown unless one is ready and willing to submit to the desires of the other. And God has required this of the woman.

In Civil life we have different courts which are created to carry out the laws of the land and to interpret them, and thus an appeal can be taken from one to another until we reach the United States Supreme Court. From this there is no appeal. Thus the Bible is our Book of Law and from the different writers we have the decision of God. From this there is no appeal. He says they are the weaker vessel as shown in 1 Peter 3:6, 7 which reads: "Even as Sara obeyed Abraham, calling him lord, whose daughters ye are as long as ye do well and are not afraid with any amazement (Amazement — overwhelming wonder or frenzy or madness which literally means, Ye are the daughters of Sarah as long as you are not resentful at the command of obedience placed upon you by Jehovah).

"Likewise ye husbands dwell with them according to knowledge (what knowledge? That they are required to be obedient to you) giving honor (esteem or consideration) unto the wife as unto the weaker vessel, and as *being heirs together* of the grace of life that your prayers be not hindered." Also read verse 1 which shows that this requirement is this side of the cross for

it reads: "Likewise ye wives be in subjection (willing obedience) to your own husbands, (why?) that if any obey not the Word they also may without the word be won (how?) by the *conversation* (manner of living or conduct) of the wives." Verse 5: "For after this manner (which as just quoted also mentioned in verses 3 & 4 which I here quote: "Whose adorning (pleasing attribute or attractiveness of the wife to the husband by obedience) let it not be that outward adorning (company appearance) of pleating the hair and of wearing of gold or of putting on of apparel; but let it be the hidden man of the heart (or the motive behind that love in the mind for your husband and God) which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price." Here we finish verse 5, "For after this manner in the old time the holy women also who trusted (believed) in God, adorning themselves, being in subjection to their own husbands."

Here a question arises—why may all this possibly cause the husband to accept Christ that would not through the word? Let us let verse 2 answer: "While they behold your chaste (pure, modest) conversation (or obedience) coupled with fear." Does this mean fear of bodily harm of the husband? No, no, fear means the apprehension of incurring the wrath, violence of God. Then what causes the woman to be saved? The answer here is the same for the woman as for the man and is always one word—obedience. Does it mean obedience to man? No not directly, for man cannot offer any salvation, but means obedience to God. What is that obedience? The answer is still Gen. 3:16.

I do not wish to close this article without mention of 1 Tim. 2:15 which reads: "Notwithstanding she shall be saved in child bearing (how?) if they continue in faith, and in charity and holiness with sobriety." As a summary we read she will be saved if she continues in faith, which is a firm belief in a person or thing or statement which condenses to authority of the Bible statement and love, which is charity, together with Holiness which is obedience, together with sobriety which means seriousness.

Just as through woman sin entered into the world, just so through woman was a redemption to be made. In the sight of God there is a distinction made in this life, but in the life to come woman will again be restored to that position of equality in every sense of the word that she lost in the fall, which is proven by Gal. 3:28 which reads: "There is (meaning there will be) neither Jew nor Greek, there is neither bond or free, there is neither male nor female (class distinction) for we are all one in Christ Jesus."

## History of the Bible Advocate

(Note: *This series of articles began in the Bible Advocate issue of May 3 1937. Our introductory article explained that the history of the Bible Advocate is not the same as the history of the Church of God, for the Church of God has existed on earth, since creation. In the course of time some of the true commandment keeping people of God established a publication, known at first as "The Hope of Israel." The first of this series began with selections from "The Hope of Israel," Vol. 1, No. 21, published at Waverly, Michigan Nov. 2, 1864. —Office Editor.*)

Our installment of this series last week concluded with the opening editorial after the change of the name of the paper from "The Sabbath Advocate and Herald of the Advent" to "The Bible Advocate and Herald of the Coming Kingdom." We have now passed all the changes of the paper. Those who have saved out these articles may note that the paper has had the following names: The Hope of Israel, Advent and Sabbath Advocate and Hope of Israel, Advent and Sabbath Advocate, The Sabbath Advocate and Herald of the Advent, and lastly the present name of the paper adopted in December, 1900. And so the name has continued thus for nearly 37 years.

The following is a portion of the editorial appearing January 8, 1901, the first issue of the 20th century. It was written by A. F. Dugger, at that time a contributing editor.

### NEW YEAR'S DAY

Today according to Roman time, we enter the twentieth century. This fact should afford us a suitable opportunity for sober meditation. We have witnessed the close of the nineteenth century, but we cannot hope to see the close of the twentieth. Should time continue, the race of life with us must end in this century. We who have reached the noon and evening of life can at best expect to live only a few years in this century, while those in the very morning of life cannot hope to see its close. The race of life with the present generation must terminate somewhere along the pathway of the century. Some of us will doubtless pass away in its morning, some at noon, and others in its evening shadows.

This to all, should be a very solemn thought, and should create within us a strong desire and a fixed determination to make the very best of this life possible. To do this we must conform to its true purpose. The Creator of life has revealed its purposes in the book He has given, and to know them we must prayerfully search its pages. John, the Revelator, in speaking of the Creator, says: "Thou art worthy, O Lord, to receive glory and honor, and power; for thou hast created all things, and for thy pleasure they are and were created." Rev. 4:11. In the thanksgiving prayer of David, the holy bard of Israel, we find these sublime and significant words: "I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people which are present here

to offer willingly unto thee." 1 Chron. 29:17. In the context, after acknowledging God as being the author of life, riches and honor, he asks the question: "But who am I and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee." Verse 14.

As we enter the twentieth century, our resolve should be to seek out and practice the truth on all vital questions and deal more with essentials and less with non-essentials. We must have courage to live out the truth embodied in the moral law of God and the gospel of Christ. We should earnestly pray to our kind and loving Father above to give us grace sufficient to enable us to be true to our convictions of right and duty. We should remember that a true life is one true to the convictions of truth. We cannot be true to God and false to His truth. We should do all within our ability for the propagation, advancement and support of these grand but sadly neglected Bible truths, that we may be the humble instruments in the hand of God of accomplishing a work that will live and exert an influence over our children and generations, yet unborn, long after we are gone. If we do our whole duty along these lines, our work will follow us and our influence will continue to live and speak to the living when our limbs are cold and our voices are hushed in the quiet stillness of death . . .

Wishing you all a happy and prosperous new year, and spiritual life and peace what time you may live in the new century, and a home in the kingdom to come, I subscribe myself your brother in hope of eternal life in the new earth.

A. F. D.

Notes, notices and frequent reports continue to appear during this year, of the work of the White Cloud Sanitarium. In the issue of April 2, 1901 appears a picture of the institution. It was a rectangular building, three stories and basement. The third story was built above the brick wall, with a row of dormer windows all around. The building presented a very pleasing appearance and was a fine example of the architecture of the time. The following writeup is a portion of the writeup which appears under the picture:

#### THE WHITE CLOUD SANITARIUM

The white Cloud Hospital and Sanitarium, located at White Cloud, Newayfo County, Mich., at the junction of the Pere-Marquette R. R., running from Chicago to Petoskey and from Muskegon to Saginaw, making good connections from all points east and west, north and south, is easily reached from any direction.

The sanitary surroundings are unsurpassed. The sparkling waters are an attractive feature in connection with the location of such an institution. The building is a new and substantial brick and stone structure, beautiful in design and presents a home-like appearance. The ventilation is perfect. It is heated by two large Wolverine furnaces, affording dry, hot air and hot water. The commodious sitting room, the spacious halls, the well-lighted rooms all go to make the place beautiful and home like. All the rooms are pleasant and comfortable. A staff of physicians and trained nurses always is attendance.

#### TREATMENT

Our method of treatment is first to ascertain by careful examination as to the cause. Microscopical and chemical examinations are made, blood tests, etc. The dietetic treatment forms one feature of the treatment. We have an up-to-

date laboratory and shall prescribe for our patients when it is found that medicine is necessary. . . .

We feel thankful for the patronage we have received, and with careful management, bespeaks a prosperous future for the White Cloud Hospital and Sanitarium. Prompt attention given to correspondence. The best of order is preserved. We wish to make this institution an ideal place for those who are seeking to find balm for their ills. We also have a training school for nurses in connection with the Sanitarium, giving a two years' course of study and bed-side practice which will render the nurse competent in every line of the work. J. C. Branch, M. D., President, S. B. Robinson, M. D., Vice President, A. Branch, Treasurer, C. F. Field, Sec'y, Miss Abbie Wiley, Matron.

The following shows the interest of the church in this institution:

#### SANITARIUM NOTES

The following have each furnished a room in the White Cloud Hospital and Sanitarium: Vinton, Iowa; Stanberry, Mo.; Nebraska and South Dakota Conferences; and one, in part, by the Hartford (Mich.) Church. We have received a few articles for the General Conference room as follows: Two pillows, two pillow slips, two sheets, one nice quilt and eleven dollars in cash.

Brethren and sisters, just hold a moment and take a view with me:

We now have a grand institution with one of the best objects; and we are now doing business. We have four endowment beds and a mission organized for the purpose of soliciting funds for the support of the poor who are not able to pay for their care and treatment; and now if we will but set ourselves to work, we shall be able to accomplish much good. I feel that much has been accomplished in the last two years and we should take courage and go forward. If any one has good books that they wish to add to our library, just send them along: we have a nice library, and still wish to add to it, so those who are convalescing may find something to occupy their attention. Relics of all sorts will be acceptable in this department. Brethren, let us have an institution that we are proud of.

The *Advocate* continues on with the same form and many good articles, reports of the various conferences held, and other interesting items.

Besides the Sanitarium headed by Dr. Branch in which the church had an interest, we have also noted the attempt to establish an orphans' home in Iowa, under the leadership of M. J. Vander-schuur. This was a worthy undertaking and for a time the church also took an interest in this. The following is a portion of an article concerning this, appearing in the issue of Sept. 29, 1903, and written by A. F. Dugger:

#### ORPHAN'S HOME

Dear Bro. Long:—As it has been some time since anything has appeared in the columns of *The Advocate* in reference to the orphan home located at Kenwood Park, Iowa, I wish to say to the brethren that the home still exists, and that the following named brethren will act as a board: Eld. S. P. Loop, Camchester, Kansas; Eld. M. S. Carlisle, Smarden, Tenn.; C. S. Deford, Fairfield, Washington; Ida Snider, Bassett, Nebr.; Mrs. M. C. Pierce, Enyart, Mo., with the writer as president. The Lord willing I expect to visit the home in



the near future to make further arrangements. We have bought ten lots instead of six as at first talked of, and the Lord providing we will try next summer to erect a suitable building. We take children not older than fourteen years of age. Children left without parents or children deserted by their parents, uncared for and in destitute circumstances. Our home is organized on different principles than any other that I know in the United States. Brothers and sisters are not to be separated but are kept together, brought up as one family until they become of age, able to do for themselves. We wish to properly educate them intellectually, morally and religiously and thus send them our fully equipped and qualified to discharge the duties of life. . . .

Shall we succeed in this human and noble Christian work? However we need the prayers and cooperation of all the brethren until we can establish ourselves on a selfsupporting basis. Until then, brethren, we need your prayers and means; especially do we in our state of infancy. We must remember that it is not the work of Vanderschuur but it is ours also. It is not right to lay all the burden upon one man. We have been struggling all the time and will have a hard struggle the coming winter, if the Lord does not provide. Everything is higher later on in the season. So we should help at once while we can avail ourselves of lower prices. We need fuel for the winter, food and clothing. Will those who have promised to send fruit not forget to do so, provided the Lord has blessed them with a good crop this year. And now, brethren, while we help the orphan's home let us not forget the publishing work. These two important branches of the work need not suffer in the least for want of means. If we take hold of both in good earnest and work with a will both will be built up and God will be glorified.

Respectfully your brother in the work, A. F. D.

Almost from the beginning of issue as the Hope of Israel, the *Advocate* has pointed to the return of the Jews as a sign of Christ's soon coming. The following is a portion of an article which appears in the issue of Nov. 10, 1903:

ZIONISM

"The interest in Zionism among the Jews is not decreasing. The dream of Israel has long been their reestablishment again as a nation, and the reoccupation of Palestine. It is what the Jews looked forward to for generations, and the great hope that he has cherished. Scattered among nations everywhere throughout the earth we find this hope strong in every Jewish heart—the hope of the restoration of Israel. Already the large fund of \$2,500,000 has been provided by the sale of stock of the Colonial Trust for the original purpose of the Zionist movement. At the meeting of the sixth Zionist convention at Base during the last week in August, Dr. Theodore Herzl, president of the Zionist International Conference, stated in his report that the Russian government was favorable to the original purpose of Zionism, and could be relied upon to render moral and material support wherever Zionism undertook to decrease Jewish population in Russia, and the Christian world everywhere sympathizes with the Jew in his longing to return to the Land of Promise. And we cannot doubt that the time will come when the Jewish nation will again occupy the fatherland, and the glory of Israel be restored. Prophecy points to the coming of that time, and it is evidently drawing near." *Los Angeles Times.*

The words of the prophets of old are so positive on the subject of the return of Israel that it does not require a very lengthy or learned study of their writings to perceive that they have foretold that Israel shall be gathered again to the

land of Palestine and lands bought and sold, villages built and fertility of the country restored. And a general knowledge of current events is sufficient notice that the work is already under way. Reference to the prophecy and to the events now transpiring that are leading up to its fulfillment are common in publications giving the news of the times.

God has a purpose concerning the earth and its inhabitants and He is carrying on that purpose and none can stay His hand. It is revealed that in that purpose the God of heaven will set up a kingdom which shall never be destroyed, but it shall break in pieces the kingdoms of men and fill the whole earth. Christ will be the king. For the Son of man shall come in the clouds of heaven "and there shall be given him dominion and glory and a kingdom that all peoples, nations and languages shall serve him." Dan. 7:14. "The law shall go forth out of Zion and the Word of the Lord from Jerusalem. And he shall judge among many people and rebuke strong nations afar off; and they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up a sword against nation, neither shall they learn war any more." Micah 4:2, 3.

The turn of the Jews to the land of Palestine is a sure sign and forerunner of events that are of the utmost importance, not to the Jew alone, but to all people, nations and languages.

S. S. Davison

The General Conference which met in December 1903 discussed the work of the Publishing House and made some changes. The following is the heading and editorial on the editorial page after this conference.

THE BIBLE ADVOCATE

"The Entrance of Thy Word giveth Light."

A. F. Dugger ..... Editor.....

Contributing Editors:

L. J. Branch, S. S. Davison,  
J. R. Goodenough, J. C. Branch.  
W. C. Long, Office Editor and Business Mgr.

Stanberry, Mo., December 1, 1903

We wish to say to the readers of the *Bible Advocate* that in this issue of the paper you will see our names placed in a new attitude before you. This position we have very reluctantly accepted. It was our expressed wish that some more worthy brother should act in this capacity, but as it seems to be the unanimous desire on the part of the brethren that our name should be placed where it is, we have consented to the arrangement, and now promise to fill the position to the best of our ability, and therefore ask the cooperation of all the brethren in our effort—the effort of the editors, officers and managers of the work in trying to make our paper just what it should be. It is our desire to keep the paper filled with good doctrinal and practical subjects along the lines of Bible truth ever breathing forth the spirit of love and good will toward all men. To this end we pledge ourselves to work and for this purpose we beg your much needed assistance knowing that in order to make the paper what it should and must be in order to live and be instrumental in accomplishing good we must have your help. We wish to compromise no truth, but to express every truth, yea every thought in love, for love is the supreme good. In the word love all Christian duty is fulfilled. May our tongues and pens be guided by its influence.

Let brotherly love continue, and let us remember that the servant of the Lord must not strive, but be gentle unto all men, instructing in love even those who antagonize our work. This is my salutation, and now may the Lord of peace himself give you peace always by all means. The Lord

be with you all.

A. F. Dugger.

The file of the Advocate for 1904 is missing. The issue of August 15, 1905 beginning Vol. 40, and we note that some changes had been made. The following is the Editorial page heading and a portion of the editorial:

THE BIBLE ADVOCATE

*"The Entrance of Thy Word giveth Light."*

A. F. Dugger ..... Editor.....  
Contributing Editors:

L. J. Branch, S. S. Davison,  
J. R. Goodenough, J. C. Branch.  
Stanberry, Mo., August 29, 1905

(All articles not signed are written by the Editor)

THE OLD AND NEW MANAGEMENT

As very few persons have any knowledge as to how the work is conducted at the office under the new management—we deem it a duty to our brethren and to our interested readers everywhere to give a brief statement of the same from the time we took the work up to the present time. The first week, as already stated in a former number of the paper, we were very doubtful as to whether we would have means to pay off our hands at the end of the week, but by Friday evening we had sufficient funds to meet the demand. Our receipts since then have at times run above the expenses of the office and at other times fell below. Our policy is when we have an over-plus to deposit it in the bank in the name of the Church of God as a reserve from which to draw to meet the expenses of the work. By judicious and economical management we have managed thus far to meet the expenses of the work. . . .

We consider the new system of business far superior to the old and take great satisfaction in assuring our brethren and interested readers that there are visible signs of progress—the work is gradually coming up and if we do our part it will go forward in a way that will be gratifying and encouraging to us all. Of course at this season of the year money is scarce and our receipts, as may be seen, sometimes run quite low and do not meet the current expenses of the work, but we are and have not been discouraged at any time. Our settled conviction is that this is the work of God and that if we do His will in the matter He will in due time prosper the work in our hands. We thank our brethren for their good will and help thus far in the work and have confidence in them to believe that they will still continue to do their part in the grand work in which we are all equally interested and engaged.

*(To be Continued)*

## Lessons from Ancient Israel

God Himself spoke the decalogue or moral law. The ceremonial law was spoken to Moses and by Moses to the people. There were two reasons for this. First the people feared to hear the Lord speak. They said to Moses, "Speak thou with us and we will hear, but let not God speak with us lest we die" (Ex. 20:19). The ceremonial law also was something to come to an end and so was spoken by Moses. It was made up of a great number of rules and laws having to do with every part of their life. After giving

of many ordinances, the Lord instituted three yearly feasts. First was the feast of Passover, to commemorate their liberation from Egypt. Next was the feast of the Harvest and last the feast of Ingathering at the end of the year.

Up to this time the children of Israel had no worshiping place. God dwelt among them in the cloud and fire. Now the Lord gave instructions for the making of a tabernacle. There was to be a court with a building in the center. This building contained the Holy and Most Holy places. In the Most Holy was the ark only. In the Holy was the altar of incense, golden candlestick and table of shewbread. Everything was made so that it could be easily taken down and carried on the journey. Outside the center building was the altar for burnt offerings. On this there was offered morning and evening, a lamb with flour, oil and wine. On the inner altar, incense was offered morning and evening.

First in the morning was the sacrifice. This time was considered sacred by all and all worshiped while the burnt offering and incense were offered at the Tabernacle. Then if the Israelite had sinned, he brought his sin offering to the tabernacle. There he laid his hands on it and confessed his sins. Then with his own hand he killed it and its blood was sprinkled before the veil in the tabernacle. Again in the evening the sacrifice and incense were offered while all Israel was in worship.

Day after day this worship was continued. But there was one day in the year, more important than any other, the day of atonement. All Israel laid aside all work on this day and worshiped. Two goats were brought to the sanctuary. One was the scapegoat. The priest laid his hands on its head and confessed the sins of Israel. Then this goat was led into the wilderness. The other goat was slain for a sin offering. Thus the sanctuary was cleansed. This daily and yearly round of worship was continued during the forty years of wandering.

At last the long wandering drew to a close. Because of his one sin in glorifying himself instead of God, Moses was allowed only to look at the promised land. Joshua led the people across the Jordan, which stopped flowing for them to pass. Then followed the conquest of the different cities. When they had not sinned and did trust in God, they were always successful. So we may be if we do likewise. By God's help the land was soon conquered. Now the children of Israel scattered over the land to their portions.

This made necessary a permanent place for the sanctuary. Shiloh, a small but good location was chosen and here the tabernacle worship was kept up. To this place came all Israel to

worship and hold feasts. For three hundred years the ark remained here.

Israel was ruled by judges, godly men, chosen by God. Later they became dissatisfied and asked for a king. This grieved God very much and also grieved Samuel, the judge. However, a king was granted and the people continued to live much as they had always lived. During the first part of David's reign the ark had been in the house of a certain Israelite. David wanted it at Jerusalem, and after two attempts finally succeeded in bringing it there. The Tabernacle was still at Shiloh. As David had built for himself a great house he did not think it fitting that the ark of God should be in a tent. He wanted to build a temple. Through the prophet Nathan, the Lord approved his plans, but as David was a man of war, he could not build it but he could get it ready and Solomon his son would build it.

David was very glad to be allowed to do this much and soon Jerusalem and the country round about was the scene of great industry. All stone and other materials were completely prepared and the temple was assembled without any noise. At last all was completed. The Tabernacle and Ark were brought to the temple and all the people came for the dedication. The prayer of Solomon was followed by the fire of the Lord consuming the sacrifice and the glory of God filling the temple.

Thus the Lord accepted the new temple as His sanctuary. From this time on to the time of Christ, although broken into by captivity and destruction, the temple service was kept up. The reign of Solomon was well begun. Later it was full of apostasy but late in life, Solomon came back and repented and was accepted by God.

After Solomon, the wickedness increased. The kingdom was divided into Israel and Judah. First Israel was taken captive and then Judah. The temple was burned. For seventy years Israel was in captivity. They were allowed religious freedom and many had worshiped and kept the Sabbath, but they longed to return and at last were permitted. The first to return built the temple and city and those coming later built the wall. Again the children of Israel were restored and again they tried to live right and follow God. This seemed to be very hard for they were continually falling into sin and prophet after prophet was sent to reprove them. Some of them had success for a time, a sudden revival, but it soon died out. Then for over three hundred years, no prophet was sent. Although there were many righteous Jews, most of the people were proud and hard hearted. They had read the prophecies concerning Christ but did not study to understand. The writings of the Rabbis were

taken as scripture and they only made the prophecies more difficult to understand. This was the state of God's people when the "fullness of time" came and God sent His Son to redeem the people. But "He came unto his own and his own received him not."

At the time of Christ's first advent, the Jews were divided into about ten sects. Only four of these were important, the Pharisees, the Sadducees, the Essenes and the Samaritans. Their beliefs differed widely. They were almost a united nation in hatred of Rome but in religion they were far separated. The strictest sect and also the most popular was that of the Pharisees. They considered themselves the only true children of God and kept themselves completely separated from the other Jews. They believed in Moses and carried out the temple service. They considered themselves teachers and were proud and boastful. The other sects were not so popular. The sects held a bitter hatred for each other but would unite in work against Christ.

The temple service had also been polluted. The priests performed their work simply as a matter of form. They were eager to serve wealthy people but served the poor only because of necessity. The preaching of Christ and the apostles did not change the worship of the Jews. The Apostles began their work among them but when they rejected it, God rejected them. The temple service, although abolished in God's sight, continued until the destruction of Jerusalem. At this time the Jews were scattered, never again to be a united nation. With no temple or service, they now follow the teachings of the rabbis which differ greatly with scripture. Thus the worship of ancient Israel, began with Adam, as adoration and praise, changed to fear by sin and then going through a period of good and evil, was spiritually ended at the cross.

"God is Love." As one reads the history of the Children of Israel, he is constantly impressed with this thought. Time after time, Israel sinned and were always forgiven. They made one mistake in that they did not draw lessons from their past experiences. We are to regard their experiences as lessons for us. "All these things happened unto them for ensamples." 1 Cor. 10: 11. As God's love was great toward them, so will it be toward us. However His love will never cover an unconfessed sin. From the experiences of Adam and Eve we may learn that we should never do anything we know not to be right. Noah's experience shows how constant and persevering should be our work. Abraham responded quickly to the call of God while Moses did not. In this we should follow Abraham's example but should choose to serve God rather than

man, as Moses did. The great lesson is taught by the temple service. By carrying it out they showed faith in Christ's first coming. Now we have ordinances which point to His first and also second coming. May all take heed to the lessons taught by the worship of ancient Israel that we may have part in the everlasting, unchanging worship of Israel in the earth made new.

—Contributed to the *Bible Advocate*.

## Are Christians Israelites

By

*Clifford Lamson*

Today we often hear it said concerning the commandments, the Sabbath, etc., "That was for the Jews." I wish to show in this article that the Christian partakes of the same law (ten commandments), the same promises, the same Sabbath, the same heaven and the same God as the Israelites, through faith in Jesus Christ.

The first mention of the word Hebrew in the Bible, I find in Gen. 14:13: "Abram the Hebrew" whose name, later, was changed to Abraham because he was to be the father of many nations. God told Abraham, "And in thy seed (which is Christ) shall all the nations of the earth be blessed; because thou hast obeyed my voice, (Gen. 22:18), and kept my charges, my commandments, my statutes, and my laws." Gen. 26:5. Please note that Abraham kept all of God's laws, and because he believed God it was counted to him for righteousness. Gen. 15:6.

Now Abraham begat Isaac and Isaac begat Jacob whose name was changed to Israel. Thus he became the father of the Israelites. Paul says of the Israelites in Rom. 9:4, 5, "to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the services of God, and the promises; whose are the fathers, and of whom as concerning the flesh Christ came."

What about the Gentiles? Paul says in Eph. 2:12 that at that time they were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world. When Jesus sent forth His twelve apostles He told them, "Go not into the ways of the Gentiles . . . but go rather to the lost sheep of the house of Israel." Matt. 10:5, 6. Many of the Israelites however persisted in unbelief as shown in Acts 13:46, 47 where Paul and Barnabas said, "It was necessary that the word of God should

first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldst be for salvation unto the ends of the earth.

Paul in the 11th chapter of Romans, likens this occurrence to a good olive tree from which branches have been broken off and into which branches from a wild olive tree have been grafted. He says, "If some of the branches (Israel) be broken off, and thou (Gentile), being a wild olive tree, wert grafted in among them (Israel), and with them partakers of the root (Christ) and fatness of the olive tree; boast not against the branches, (Israel). But if thou boast, thou (Gentiles) bearest not the root (Christ), but the root thee. Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again."

"There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." Gal. 3:28, 29.

So you see, dear friends, that Christians become spiritual Israelites through faith in Christ.

Paul says in 1 Cor. 7:19, "Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God."

## Testimony

By *Geo. Matteson*

Whatever statement one makes as a witness in court is recorded as his testimony. In Rev. 1:9 John states that he was on the isle of Patmos for the testimony of Jesus. It was while there that he received the Revelation of Jesus Christ. All the words of Jesus as recorded in the Scriptures including His prophecies of Matt. 24; Mark 13 and Luke 21 make up this testimony.

Rev. 19:10 tells us that the testimony of Jesus is the spirit of prophecy. He at one time said to His disciples, "The words that I speak unto you, they are spirit and they are life." It is the testimony of Jesus that is the spirit and life of all His prophetic statements.

In Rev. 12:17, those who keep the commandments of God and who have the testimony of

(Continued on page 16)

## Thoughts on the Sabbath School Lesson

LESSON FOR SEPTEMBER 18, 1937

*"The World Hath Not Known Thee,  
But I Have Known Thee."*

*Scripture Reading:* John 17.

*Golden Text:* John 17:25.

The scripture reading for the lesson for this week is one of the most beautiful and touching passages of all the Bible. It is Jesus' own prayer to the Father—for His disciples, and for us. It reveals the deepest feelings of the Master who was about to give up His life as a ransom for lost humanity. His deed would be of little or no value unless it was known to the world. During His short ministry on earth He had gathered about Him a little band and had taught them, that they might be the foundation of a movement to make known His death and resurrection and what it meant to mankind. This little group was like a tiny seedling in a barren land, delicate and precious. And so Jesus prayed earnestly that the Heavenly Father would keep them safely and keep them fitted for the work they were to do. He did not want them taken out of the world for then they could not accomplish their purpose. But He wanted them kept from the world. In no place did Jesus teach that any of His followers were ever to seclude themselves in some institution away from the world to escape pollution. The world is not supposed to seek out those who represent the Lord—they are to go and seek out the lost of the world. The command is not to sit still and wait—but to GO.

The principal theme of our lesson is found in the 25th verse. The first two questions seek to determine why it was that the world did not know God. This has always been a question for with every opportunity to learn of the true God, the world has chosen to remain in ignorance. God has always had faithful witnesses in the world; it has always been possible for the honest in heart who are seeking for the Lord and His truth, to find it. But as the note in the lesson brings out, the world looks only at material things. They can see only the present problems and the cares of life. To see God we must look beyond these things, to higher things.

Jesus was often in direct communion with the Father. He was the divine Son of God, the living Word of God. The Father spoke directly to Him and thru Him. But because He was clothed in human flesh, Jesus spoke to the Father just as we do—in prayer. It is our privilege also to

edge and communion.

Jesus had of course been with the Father in glory even before the foundation of the world. Verse 5 of this same chapter shows that Jesus remembered the glory He had had with the Father. He could not so have spoken of it had it been only a glory which the Father had had before Christ had been in existence. In that respect Jesus' knowledge of the Father was greater than ours. But that very thing makes it possible for us to know God, for it enables Jesus to be the complete revelation of Him. Those who are "of the world" do not see God because they do not wish to see Him or be bound by His laws and precepts. This is the thought found in the 6th question which really should be "Why does the world not see God?" But those who have "come out" of the world and are no longer "of the world" are in a position to appreciate the salvation of the Lord.

Jesus did not only pray that His followers might know *about* God and Himself, but He prayed that we might "be one in us." It is one thing to know about the Lord; it is another thing to have the Lord abide in you and you in the Lord.

The knowledge of God sets before us the highest standard. It brings us the prize of the high calling of God. It causes us to wish to "press toward the mark." To know God is to find a full realization of what that mark is and how much it means to us. And the greater our knowledge of God and of Christ, the greater is our zeal; the harder we press onward and the greater the work we are able to do for His cause. Let us all be truly among those for whom Jesus prayed—who have learned to Know the Lord.

S. J. K.

### GOOD ANSWERS TO HARD QUESTIONS

Roy Brown, the Bible teacher, told of talking with a man who gave the stock statement that "it doesn't make much difference what religion a man follows as long as he is sincere." Mr. Brown says, Tell such a man, It doesn't make much difference what train you get on when you go down to the depot—just get on any. Or, it doesn't make much difference what bottle you get from the medicine cabinet when the baby needs a soothing syrup, just pick up any!

It *Does* make all the difference in the world what faith a man accepts, for ONLY CHRIST saves; all other religions are human and vain.

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### *Palestine News Items*

*"When the Lord shall build up Zion, he shall appear in his glory." Ps. 102:16.*

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Faced with a decision on the most momentous issue that has arisen in the history of the Zionist movement as a result of the report of the Royal Commission, recommending the partition of Palestine and the abandonment of the Mandate, the 20th Zionist Congress, meeting on the 40th anniversary of the establishment of the Zionist Organization by Theodor Herzl, after a dramatic debate which brought out the sharp differences prevailing in the Zionist ranks, which cut across all party lines, gave approval to a resolution authorizing the Zionist Executive to negotiate with the British Government in order to ascertain the precise terms of the proposal for the establishment of a Jewish State.

The resolution, which was adopted by a vote of 300 to 158, stipulated that the Zionist Executive is not permitted to commit the Zionist Organization to any proposal that may be offered, but that it is to bring the proposal to a specially elected Congress for final action. It was made clear that the adoption of this resolution did not imply the acceptance of any form of Palestine partition.

The slogan "Forward to Huleh and Upper Galilee" has inspired a world-wide campaign for the raising, under the auspices of the Jewish National Fund, of a Supplementary Huleh Land Redemption Fund.

In discussing the frontiers of the proposed Jewish State, the British Royal Commission observed: "The natural principle for the partition of Palestine is to separate the areas in which the Jews have acquired land and settled from those which are wholly or mainly occupied by Arabs." Whatever the outcome of that proposal, this much is certain, that whatever land is in national Jewish possession constitutes the unshakable foundation of Eretz Israel's Jewish future. Galilee, including the Huleh Zone, has been included in the area where Jewish rights are not challengeable.

To expedite the transfer of a 100,000 dunam land tract adjacent to the Huleh Concession area and as a particularly appropriate method of observing the current 35th Anniversary year of Geulath Ha'aretz work, the Jewish National Fund has "floated" a Huleh Gift bond Issue for the raising of America's share towards this urgent purpose. Disposition of the Huleh Gift Bonds is to start with the High Holiday season

Jerusalem, Sept. 1 — The Jews of Palestine were called upon today to a manifesto issued by the Vaad Leumi, Jewish National Council, to maintain national discipline and restraint, as resentment among the Jewish populace grew following the slaying this week of three Jews and the injuring of several others.

As the Vaad Leumi published its appeal, word came to Jerusalem of the discovery of the bodies of two Arabs killed in the vicinity of the Jewish settlement of Karkur, and of two more Arabs found dead later in the day outside Hedera. Police dogs were soon therefore taken toward Karkur to trace the murderers of the Arabs. Daniel Stanetzky and Issar Tankuss, Jewish laborers of Karkur, were shot to death there on Monday.

In its manifesto the Vaad Leumi urged:

"Go on with your regular work. Stand fast in your positions of self-defence. Avoid outbursts or the molestation of innocent people."

Diplomatic correspondence between the United States and Great Britain, indicating American concern over the future status of Palestine in the event of the termination of the Palestine Mandate, was made public in Washington on August 13th.

In the course of notes exchanged between the British Foreign Office and the United States Embassy at London, the United States declared her intention to insist upon "the protection of American interests in Palestine on a basis of equality to those of other governments and to their nationals." The United States took the position that "the approval of the United States is essential to the validity of any determination which may be reached regarding mandated territories," and that this principle was "fully applicable to the proposed termination of the Palestine Mandate."

### DR. WEIZMANN SPEAKS

Dr. Weizman's speech, which lasted, with a five-minute pause, more than two hours, made an over-powering impression on the whole assembly. The usual shuffling and coughing that are heard at public meetings were completely absent, with many of the delegates leaning forward in their seats to catch every word.

Dr. Weizmann made a frank appeal to the delegates to support the scheme for the establishment of a Jewish State in Palestine, but to reject the boundaries as offered by the British Royal Commission headed by Lord Peel. He solemnly appealed to the Congress to "distinguish between Messianic hope and aspirations and the present realities."  
—*The New Palestine*

## GOSPEL LITERATURE

The following is a partial list of our books and tracts. This column is changed from time to time, to include our complete list.

Quantity prices on tracts are as follows: 1¢ tracts, 10¢ per dozen; 2¢ tracts, 15¢ per dozen; 3¢ tracts, 20¢ per dozen. In mixed lots the rate is 60¢ per pound, all prices, postpaid.

Help spread the Gospel by distributing tracts of truth.

### THE SABBATH

- 1-S THE BIBLE SABBATH DEFENDED  
Paper bound, 120 page book. Explains clearly the reasons for keeping the 7th day Sabbath. Answers all objections. Price 10¢ each; 3 for 25¢.
- 2-S COUNTERFEIT AND GENUINE SABBATHS  
*My experience with each.* Shows why Sunday cannot be the true Sabbath. 8 pages, 2¢.
- 3-S WHY I OBSERVE THE SABBATH,  
THE SEVENTH DAY OF THE WEEK  
Written by an old-time Sabbath keeper. 13 pages, 2¢.
- 4-S THE IMPORTANCE OF KEEPING THE SABBATH  
Answers the questions, why keep any Sabbath. 15 pages, 2¢
- 5-S THE LAW AND THE SABBATH  
Which Law is now in effect and what does it say about the keeping of a Sabbath? 39 pages, 3¢.
- 6-S THE CHANGE OF THE SABBATH  
*Who Authorized it?* A very neat tract, showing clearly why the world at large now keeps Sunday. 15 pages, 2¢.
- 7-S THE DEATH PENALTY  
*The Burning of Fires and the Death Penalty of Stoning.* Answers the question of what work is proper on the Sabbath, in the light of the Bible. Shows that the Sabbath can be kept today. 10 pages, 2¢ each.
- 9-S ELIHU ON THE SABBATH  
One of the best short tracts completely covering the Sabbath subject. Written by an unknown author, who calls himself "Elihu." 12 pages, 2¢ each.
- 10-S AN OPEN LETTER ON THE SABBATH QUESTION  
*By a Railroad Conductor*  
An interesting "open letter" by one who has discovered the Sabbath Truth and also other important Bible truths, by his own study. 16 pages, 2¢ each.
- 11-S WHAT DAY DO YOU KEEP AND FOR WHAT REASON?  
Shows clearly the origin of both the Bible Sabbath, and of Sunday. 14 pages, 2¢ each.
- 12-S HAS TIME BEEN LOST?  
A question which many ask, in considering the location of the true 7th day of the week. 4 page tract, 1¢ each.
- 13-S THE GOOD FRIDAY PROBLEM  
A very complete explanation and proof of the truth of the Wednesday Crucifixion and Sabbath Resurrection of Christ. Written in New Zealand. 33 pages, 5¢ each.
- 14-S THE TIME OF CHRIST'S CRUCIFIXION  
AND RESURRECTION  
A fifteen page, envelope size tract, written in an interesting way and showing clearly that Jesus was not crucified on Friday and was not resurrected on Sunday. Destroys one of the strongest Sunday arguments. 2¢ each.

### DOCTRINE

- 1-D DESOLATION OF THE EARTH  
*Examined and refuted.* The Doctrine that the earth will be a desolation during the 1000 years with Satan bound here by circumstances, is here shown to be false, and that during the 1000 years the righteous will be on the earth. 12 pages, 2¢
- 2-D FUTURE PUNISHMENT  
A very good, 16 page booklet showing that the doctrine of eternal hell fire is unscriptural. 2¢ each

### 3-D FUTURE HOME OF THE SAINTS

A 7 page booklet showing that the eternal reward of the righteous will be this earth and that they will never be taken to heaven. 2¢ cents.

### 5-D MAN OR MONKEY, WHICH?

The doctrine of Evolution continues to destroy the faith of thousands. This interesting, 13 page booklet shows the error of Evolution and the truth of the Bible. 1¢ each postage, 2¢ each, or 10¢ a dozen.

### 6-D PREACHING TO SPIRITS IN PRISON

Christ did not preach to those who lived before the flood, during the 3 days He was in the tomb. This tract proves this from the Bible, showing the meaning of the text. 2¢.

### 7-D THE LORD'S SUPPER

Few churches recognize the true meaning of this service and that it should be taken at a definite time. This tract explains these things. 8 pages, 2¢ each

### 9-D THE SECOND COMING OF CHRIST

There are many different teachings in the world today on this important theme. This tract presents the Bible truth on it, as held by the Church of God. 16 pages, 2¢ each, 20¢ doz.

### 20-M THE BIBLE TRIUMPHANT

Written by a scientist, showing that true science agrees with the Bible. 11 pages, 3¢.

### 10-D THE NEW COVENANT

God has made two great Covenants with His people. This tract shows how they are different, and what the New Covenant means to us now. 9 pages, 2¢ each

### 11-D THE TWO LAWS

Shows clearly the difference between the Mosaic Law and the 10 Commandment Law. There would be many more Sabbath Keepers if these differences were better understood. 6 pages, 1¢ each.

### 12-D THE CLEAN AND UNCLEAR MEATS

This tract shows that while this law was included in the Mosaic law, it nevertheless existed before that law was given and should be observed by Christians today. Explains all objectionable points. 23 page, 3¢ each.

### 13-D THE RECEPTION OF THE HOLY SPIRIT VERSUS THE EVIL SPIRIT

For every real truth of the Bible, Satan has a counterfeit. "Take heed that no man deceive you." This tract shows the difference between the real experience with God, and the popular "tongues and fire baptism" movements. 28 pages. 1¢

### 15-D THE MINISTRATION OF DEATH DONE AWAY

The law referred to in 2 Cor. 3:7, as the "Ministration of Death", is in this tract explained, and shown to be different from the 10 commandment law. 20 pages, 3¢ each.

### PROPHECY

#### THE GREAT PYRAMID

"In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof . . . and it shall be for a sign and for a witness—" Isa. 19:19, 20. It has been found that all the pyramids of Egypt are king's tombs, except one. The Great Pyramid. Bible students have worked out some very interesting things in regard to prophecy from the measurements of this great structure. Interesting for study especially at this time. 27 page booklet, 3¢ each."

#### 2-P THE FOUR WORLD EMPIRES

The four world empires described in both Daniel and the Revelation, and how they have been fulfilled by history. Helps to show where we are now in prophetic time. 12 p., 2¢.

#### 3-P THE BATTLE OF ARMAGEDDON

An illustrated booklet, written in 1914. It shows that the war in progress then was not the last battle, and points out things which help us to know what must take place before Armageddon. 49 pages, 10¢ each.

#### 4-P THE SIGNS OF OUR TIMES

A 13 page booklet showing how the different events and inventions in the world today are signs of the soon coming of Christ. 2¢ each



## BOUGHT WITH A PRICE

(Continued from page 4)

more importance. Heb. 2:1 to 3, reads, "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward; how shall we escape, if we neglect so great salvation. . . .?"

## TESTIMONY

(Continued from page 12)

Jesus are designated as the special objects of satan's wrath. Reader, in case your Bible was taken from you, how much of the testimony of Jesus have you stored away in your memory? Are you making use of your eyesight in reading to remember as much as possible of the testimony of Jesus as a safe guard in these closing days of the present earth's history?

## THE TIME OF THE END

(Continued from page 2)

prophecy. Thus far the Holy Land has not entered the war picture. A war now might easily result in this land coming under the dominion of another power. The war in Asia might result in all China coming under the dominion of the Japanese and one great empire of the East be formed, ready to take sides with a western power in a struggle centering in the Holy Land. It is easy to see how the present line up and present conditions may result in the way being prepared for Armageddon. Of course we know not how things will turn out—it is but for us to heed the admonition of Jesus and "watch and pray." Present conditions strengthen our faith. They show us that the Bible is true—that we truly are in the time of the end. Let us hold fast our own faith, and take advantage of these world conditions, to proclaim with greater zeal, the soon coming of our Lord and Savior.

S. J. K.

## REQUESTS FOR PRAYER

(Note: We are sorry that these requests, coming in at camp meeting time, have been delayed in publication until now.)

Bro. E. H. Shadle requests the prayers of all for Peggy Shadle who is very sick. Also for Alvin P. Vassean, who is afflicted, but they know God can heal.

Sister Effie Clark also writes informing us that her son had been run over by an automobile and his leg broken. He was getting along as well as could be expected at the time she wrote, but she

## IOWA CONFERENCE MEETING

The Iowa Conference, held August 13-15, was a meeting enjoyed by all who attended. As Eld. Ennis Hawkins was the only minister present, he was kept busy, for he preached 6 sermons for us in the 2 days and one evening. On Sabbath Mrs. Myrtle Ford had charge of S. S., which was followed by a short program presented by the children: in the afternoon four young people were baptized. On Sunday evening two of these indicated their desire to unite with the Marion church and were taken in by extending the right hand of fellowship. The Marion church feels that it was greatly benefitted by this meeting and wishes to express its gratitude to Brother Hawkins for the splendid work he did here.

Dorothy Carver

## HELP PUBLISH THE WORD

The Publishing House of the Church of God was established to make it possible for us to send out the message of truth to thousands who never get to see a living preacher. This is a work in which all can have a part. It is sometimes possible for a minister to carry on a work without money, if brethren and friends give him the necessities of life instead. But it is impossible to carry on the Publishing Work without funds. We must pay cash for the printing paper, and for the ink, and the upkeep of the press, for electricity for power, for the repair and upkeep of the building, for postage and for many other things which must be purchased in order to carry on this work. Many have been faithful in helping with this work. By rigid economy many old debts have been paid off. But during the summer when our income is reduced, a number of bills have accumulated. These must be paid very soon. We appeal especially to those in sections of the country which are blessed with improved conditions this year, to make an extra effort and help publish the Word, with offerings to this work.

We do not believe in begging constantly for money. God knows our needs and will provide. We believe that it is His will that friends of the cause provide the means. And so we take this opportunity to tell of the present need and to invite the help and cooperation of all who are interested in this work. Offerings may be sent either to Stanley J. Kauer, *Treas.*, or J. F. Williams, *Mgr.*, Stanberry, Missouri.

The Office Editor plans to visit the Pleasant